Image# 28992382957 10/10/2008 15:15

FEC FORM 9 24 HOUR NOTICE OF DISBURSEMENTS/OBLIGATIONS FOR ELECTIONEERING COMMUNICATIONS

| 1. Individual, Organization or Qualified Nonprofit Corporation Making the Disbursement/Obligations (a) Name SUSAN B ANTHONY LIST INC | | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|--|
| - | (b) Address (number and street) | | | | | | | | | |
| _ | 1800 NORTH KENT ST STE 1070 | | | | | | | | | |
| | (c) City, State and ZIP Code ARLINGTON VA 22209 | | | | | | | | | |
| (d) Name of Employer or Principal Place of Business (e) Occupation | | | | | | | | | | |
| • | New M.M. / D.D. / Y.Y.Y.Y. | | | | | | | | | |
| 3. | Is This Statement or 4. Covering Period through | | | | | | | | | |
| • | Amended Amended Amended | | | | | | | | | |
| 5. | (a) Date of Public Distribution(s) M _{1,0} / D _{0,8} / Y _{2,0,0,8} (b) Communication Title Hotline | | | | | | | | | |
| 6. | The filer is a(n): (a) Individual (b) Unincorporated Organization (c) Qualified Nonprofit Corporation (11 CFR 114.10) | | | | | | | | | |
| (d) Corporation, Labor Organization or Qualified Nonprofit Corporation making communications under 11 CFR 114.15 | | | | | | | | | | |
| (e) X Other, specify: Non-Qualified Corp | | | | | | | | | | |
| 7. | Were the disbursements for the electioneering communication made exclusively from donations to a segregated bank account? $$^{\rm No}$$ | | | | | | | | | |
| 8. | Custodian of Records | | | | | | | | | |
| | (a) Name | | | | | | | | | |
| | Marjorie Dannenfelser (b) Address (number and street) | | | | | | | | | |
| | 1800 N Kent St | | | | | | | | | |
| | (c) City, State and ZIP Code | | | | | | | | | |
| | Arlington VA 22209 | | | | | | | | | |
| | (d) Name of Employer or Principal Place of Business (e) Occupation | | | | | | | | | |
| | Susan B. Anthony List Inc President | | | | | | | | | |
| | | | | | | | | | | |
| 9. | Total Donations This Statement .00 | | | | | | | | | |
| 10.Total Disbursements/Obligations This Statement 22404.50 | | | | | | | | | | |
| | Under penalty of perjury, I certify that this statement is true, correct and complete. | | | | | | | | | |
| TYPE OR PRINT NAME OF PERSON COMPLETING FORM Emily Buchanan | | | | | | | | | | |
| | SIGNATURE Electronically Filed by Emily Buchanan DATE 10/10/2008 | | | | | | | | | |

NOTE: Submission of false, erroneous or incomplete information may subject the person signing this statement to the penalities of 2 U.S.C. 437g.

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List of Person(s) Sharing/Exercising Control (use additional pages as necessary)

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| A. | (a) Name | | Transction ID: F91.000001 | |
|----|--|--------------------|---------------------------|--|
| | Emily Buchanan | | | |
| | (b) Address (number and street) 1800 N Kent St Ste 1070 Ste 1070 | | | |
| | (c) City, State and Zip Code | | | |
| | Arlington | VA | 22209 | |
| | (d) Name of Employer or Principal Place of Business | (e) Occupation | | |
| | Susan B. Anthony List Inc | Executive Director | | |

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Disbursement(s) Made or Obligations

| | | Full Name (Last, First, Middle Initial) of Payee Design4 Advertising Mailing Address of Payee | | | | Date of Disbursement or Obligation M M J D D Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | | | | |
|---|-----|---|----------------------------|--------------------------------|---------------------|---|---|--|--|--|
| | | 106 N. Collins St | | | | | Amount | | | |
| | | City Plant City | State Zip Code FL 33563 | | | | 2500.00 Communication Date | | | |
| | | Name of Employer Occupation | | | | | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | | | |
| 1 | | Purpose of Disbursement (including title(s) of communication(s)) | | | | | | | | |
| | _ + | Hotline Ad Production | | | | | | | | |
| | | Name of Federal Candidate Al Franken F94.000003 | Office Sought: | House X Senate President | State: District: | MN | Disbursement/Obligation For: 2008 Primary X General Other (specify) | | | |
| | | Name of Federal Candidate | Office Sought: | House Senate President | State: District: | | Disbursement/Obligation For: Primary General Other (specify) | | | |
| | | Name of Federal Candidate | Office Sought: | House Senate President | State: | | Disbursement/Obligation For: Primary General Other (specify) | | | |
| | | Design4 Advertising | | | | | Date of Disbursement or Obligation M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | | | |
| | | Mailing Address of Payee 106 N. Collins St | | | | Amount | | | | |
| | | City State Zip Code | | | | | 19904.50 | | | |
| 1 | ı | Plant City | ty FL 33563 | | | | Communication Date | | | |
| | | Name of Employer | Occupation | | | | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | | | |
| 1 | | Purpose of Disbursement (including title(s) of communication(s)) | | | | | | | | |
| | H | Hotline Ad Production | | | | | | | | |
| | | Name of Federal Candidate | Office Sought: | House Senate President | State: District: | | Disbursement/Obligation For: Primary General Other (specify) | | | |
| | | Name of Federal Candidate | Office Sought: | House Senate President | State: District: | | Disbursement/Obligation For: Primary General Other (specify) | | | |
| | | Name of Federal Candidate | Office Sought: | House Senate President | State: | | Disbursement/Obligation For: Primary General Other (specify) | | | |
| _ | | SUBTOTAL of Disbursement/Obligat TOTAL This Period (last page this lin | | · | | | 22404.50 | | | |
| | | (carry total from last page to | | | | | | | | |

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